

## PLANNING COMMITTEE

WEDNESDAY, 13 MAY 2015

### DECISIONS

Set out below is a summary of the decisions taken at the meeting of the Planning Committee held on Wednesday, 13 May 2015. The wording used does not necessarily reflect the actual wording that will appear in the minutes.

If you have any queries about any matters referred to in this decision sheet please contact Ian Senior, 03450 450 500 [democratic.services@scambs.gov.uk](mailto:democratic.services@scambs.gov.uk).

1. **S/2822/14/OL FOXTON (LAND OFF SHEPRETH ROAD)**  
The Committee refused for the reasons set out in the report from the Planning and New Communities Director. Members asked that more substance be given to both reasons to reflect concerns raised by them in relation to the impact of development on the character of this part of the village, including that its Group Village status is reflected by the current visual character of this part of the village.
2. **S/0322/15/FL COTON (14A SILVERDALE AVENUE)**  
The Committee approved the application subject to the Conditions set out in the report from the Planning and New Communities Director and an additional Condition requiring upgraded landscaping along Silverdale Avenue.
3. **S/0201/15/VC BARRINGTON (BARRINGTON HALL)**  
The Committee gave officers delegated powers to approve the application, subject to
  1. Further discussion between officers, the applicant, Parish Council, residents and the local Member about a range of issues, including the giving of advance notice to South Cambridgeshire District Council, a temporary period and inclusion, as a fifth event, the bi-ennial May Ball;
  2. The Conditions referred to in the report from the Planning and New Communities Director.
4. **S/1888/14/OL DRY DRAYTON (HACKERS FRUIT FARM) - WITHDRAWN FROM THE AGENDA**  
The Committee noted that this application had been withdrawn from the agenda.
5. **S/2599/14/FL TOFT (32 HIGH STREET)**  
The Committee approved the application subject to the Conditions set out in the report from the Planning and New Communities Director.
6. **S/0296/15/FL WATERBEACH (LAND AT CODY ROAD)**  
The Committee gave officers delegated powers to approve the application subject to
  1. the receipt of amended plans to address the comments from the Local Highways Authority, Waterbeach Level Internal Drainage Board and Landscape/Ecology Officer's
  2. any requirements of the District Council's Land Drainage Manager.

3. Further discussion between South Cambridgeshire District Council and the applicant to address concerns about security, car parking and on-going maintenance of the drainage system;
4. A Legal Agreement under Section 106 of the Town and Country Planning Act 1990 to secure the affordable housing, on-site public open space, pedestrian links, bus stop improvements and contributions towards open space, community facilities, education and waste are required
5. The Conditions referred to in the report from the Planning and New Communities Director.

7. **S/2781/14/FL GIRTON (GRETTON SCHOOL, MANOR FARM ROAD)**  
The Committee gave officers delegated powers to approve the application subject to the Conditions referred to in the report from the Planning and New Communities Director and the addition of a condition ensuring the ecological mitigation is implemented in accordance with the submitted enhancement scheme.
8. **S/0139/15/FL IMPINGTON (24 HEReward CLOSE)**  
The Committee approved the application subject to the Conditions and Informatives referred to in the report from the Planning and New Communities Director.
9. **S/0619/15/FL IMPINGTON (3 THE CRESCENT)**  
The Committee deferred the application for a site visit.
10. **S/3035/14/FL GREAT WILBRAHAM (LAND R/O 12-18 THE LANES)**  
The Committee gave officers delegated powers to approve the application, subject to the prior completion of a Legal Agreement under Section 106 of the Town and Country Planning Act 1990 to secure a commuted sum for the provision of off-site affordable housing, and to the Conditions referred to in the report from the Planning and New Communities Director.